

**Bob and Jahvel** 

## Faith Fellowship Denton, TX September 6

S hawn spoke on Exodus 14, and what Israel's experience at the Red Sea can teach us about worry in times of trouble and uncertainty.

## Victor Street Bible Chapel Dallas, TX September 20

I (Bob) spoke on Mark 5:1-20. The title of my message was "Begging Jesus for the Right Reasons." It will probably be published in an upcoming *Grace in Focus Magazine*. The healing of the Gadarene demoniac is an amazing example of the power of God. The demons beg Jesus to cast them into a herd of swine and not to torment them before the time. They know He is

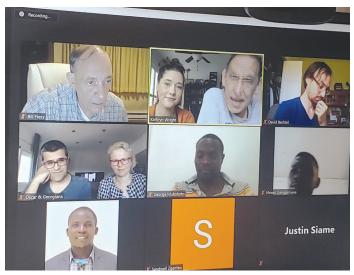
sovereign, God in the flesh. The people of the town and countryside come out after the miracle and are afraid of Jesus and beg Him to leave. Begging Jesus to leave is not a good idea. The formerly possessed man begs Jesus that he might go with Him, but Jesus sends him out as essentially the first Gentile missionary.

In the Lord's Supper I gave an overview of Haggai.

# **Ken and Kathryn's Ministry in September**

We (Kathryn and Ken) are continuing our classes with Zoom. We are currently doing three each week. One is with the staff of a Bible college in Zambia, one with a group that started in Spain but includes others now, and the third with a women's group. The Zambia class involves a school in which we both have taught the students in person. We are going through the book of Hebrews. The class for people in Spain is going through the Gospel of John. We are getting used to this Zoom

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Zooming in Zambia!

thing and there is always a great deal of discussion.

We both would rather teach these classes in person and there is some good news on that front. The school in Zambia is opening up and is planning on having classes on campus starting in January. Kathryn and I are scheduled to teach soteriology and the book of Romans in May, Lord willing.

The Pastor's conference that was scheduled for October in Costa Rica was cancelled because of Covid. However, we have rescheduled that for June.

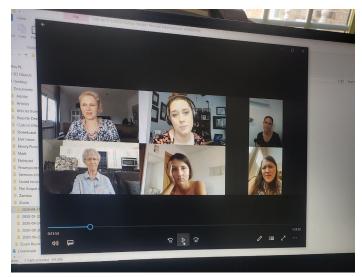
Kathryn and I have taught in Nepal in the past. The country is slowly opening up and we are in contact with the school to teach next year as well.

#### **Women's Ministry**

I (Kathryn) have been leading a Zoom class for women on Thursday afternoons. We have been meeting since March, and just in the last week we have had several new members. We have ladies attending from Spain, Ukraine, and several states in the US. A few of the ladies are new to Free Grace. We have been following "Tough Texts" by Bob Wilkin and Zane Hodges. Assurance of salvation as well as the doctrine of rewards have been key topics of discussion. Please be praying for fruitful discussions and that these classes will help spread the truth of grace all over the world.

### Jahvel September 29, 30

A young man who is a junior at Ouachita Baptist University in Arkadelphia, AR, came by the office two days in a row to discuss Free Grace theology and

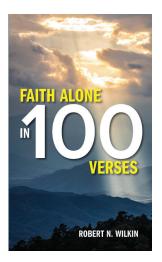


Women's Bible study.

particularly the issue of assurance. Jahvel and Bob had a great discussion. Due to Covid-19, Jahvel is currently taking his classes online. As a result, he may be able to come to our conference at the end of October at Coppell Bible Fellowship.

#### 100 Faith-Alone Verses Book Finished

September was a lot of proofing and editing and typesetting by Bob and Shawn. After it was typeset, Bob ended up making more changes. Just making the Scripture index took Shawn days because there are 10 or more passages mentioned on nearly every page and he had to tag each verse individually. Headache anyone?



Shawn finished the indexes and final typesetting on September 30. We hope to send it to the printer on Oct 1, and if so, it should be in print by the time we have our conference, Oct 26-29.

This book is unlike any we have done before. Most chapters are only two pages in length. While the writing is uncomplicated and down-to-earth, most chapters have three to five excellent quotes showing that many commentators agree with our understanding of these faith-alone texts.

