## "Come See, Could This Be?" --Evangelism Made Easy By Free-Grace

| THINGS HOPE TO SEE TODAY: 1) The GOSPEL can be shared in  |
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| 2) 'PLANTING SEEDS'   |
| 3) Don't need to  |
| 4) FEWER WORDS are  |
| LARRY MOYER'S presentation "FROM GOLF TO GOD," uses this PASSAGE as a perfect   |
| example of  |
| YOUNG LIFE STARTED out of DALLAS SEMINARY in Jim Rayburn often said, '  |
| t hadn't been for Dr there never would've been any 'Young Life!'"   |
| 'n your own words, what WAS it about Chafer's grace-teaching that got Young Life going?   |
| Communicating that 'walking an aisle,' 'raising a hand,' 'saying a prayer,' etc., actually communicates that something added to Christ's propitiation.  |
| n Hodges' 2007 Conference paper, " <i>Water That Produces Water,</i> " he said the lady in John 4:10 needed to know about two things: The and  Verses 11-15 are about the; and verses 16-26 about |
| The '3- <u>ELEMENTS</u> ' in all of John's evangelistic verses are,   |
| The <b>'3-<u>IMPLICATIONS</u>'</b> in each of those verses are:   |
| L. Believe Jesus that all I have to do is Him for eternal life.   |
| 2. Believe Him that I believe Him, I have eternal life.   |
| 3. Believe Him that what I get when I believe Him is life.  |
| Why is this Indirect-Approach best?   |
| l had been indirect with  |
| 2. It only took   |
| 3. It's not or 4. It gives them the personal to be able to  |
| 4. It gives them the personal to be able to   |
| Acts 10:44 is a good passage for proving  |
| 2 Co 4:6 is a good verse for proving  |
| Direct Doxastic Voluntarism' is the idea that "   |
| ·   |
| <u>IN</u> direct Doxastic Voluntarism' is the idea that, "  |
| <i>"</i>  |